CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction (Guide explains how to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:	
3 CANDIDATE / OFFICEHOLDER NAME	Ms / MRS / MR FIRST Mr Charles	м. С	OFFICE USE ONLY	
TV WIL	NICKNAME LAST T-Bob Hauger	suffix Jr	Date Received	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address	ADDRESS / PO BOX; APT / SUITE #, COPY PO Box 264 Bryson, Tx. 76427	CITY; STATE; ZIP CODE	JUL 1 4 2025	
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER (940) 507-2084	EXTENSION	Date Hand-delivered or Date Postmarked	
6 CAMPAIGN TREASURER NAME	Ms/Mrs/Mr First Mr Charles	MI C	Receipt # Amount \$ Date Processed	
	T-Bob Hauger	suffix Jr	Date Imaged	
7 CAMPAIGN TREASURER ADDRESS	586 Old Jermyn Rd. Bryson, Tx		STATE; ZIP CODE	
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (940) 507-2084	EXTENSION		
9 REPORT TYPE	January 15 30th day before electric day befor	ction Exceeded Modified	15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR)	
10 PERIOD COVERED	Month Day Year 1 / 1 / 25	Reporting Limit Month THROUGH 6	Day Year / 30 / 25	
11 ELECTION	Month Day Year Primary General	Runoff Other Description Special		
12 OFFICE	OFFICE HELD (if any) Sheriff	13 OFFICE SOUGHT (if known)		
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS A THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIR COMMITTEE TYPE COMMITTEE NAME	MAY HAVE BEEN MADE WITHOUT THE CAND	IDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR	
Additional Pages	GENERAL COMMITTEE ADDRESS SPECIFIC COMMITTEE CAMPAIGN TREA	ASURER NAME		
	COMMITTEE CAMPAIGN TRE	ASURER ADDRESS		
GO TO PAGE 2				

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

	THE THE THE THE		
15 C/OH NAME Charles Hauger			16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITIC PLEDGES, LOANS, OR GUAF CONTRIBUTIONS MADE ELE	CAL CONTRIBUTIONS (OTHER THAN RANTEES OF LOANS, OR CTRONICALLY)	\$ 0.00
	2. TOTAL POLITICAL CONTR (OTHER THAN PLEDGES, LO.	IBUTIONS ANS, OR GUARANTEES OF LOANS)	\$ 0.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITIC	TOTAL UNITEMIZED POLITICAL EXPENDITURE.	
	4. TOTAL POLITICAL EXPENDITURES		\$ 0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBU OF REPORTING PERIOD	TIONS MAINTAINED AS OF THE LAST	DAY \$ 0.00
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT O	OF ALL OUTSTANDING LOANS AS OF NG PERIOD	* 0.00
rec	wear, or affirm, under penalty of perjury, uired to be reported by me under Title 15, f	Election Code.	
(1) Affidavit NOTARY STAMP/SEAL		olete either option below:	JUL 1 4 2025
Sworn to and subscribed	before me by	this the	day of,
	which, witness my hand and seal of office.		-
Signature of officer administer	ing oath Printed name of off	icer administering oath	Title of officer administering oath
(2) Unsworn Declaratio		OR	
My name is Charles Ha		, and my date of birth is 1	
My address is 586 Old Je	ermyn Hd.	Bryson , tX	, <u>76427</u> , <u>USA</u>
Executed in Jack	(street)County, State of Texas		te) (zip code) (country) 20 25 (year)
		Signature of Candidat	e/Officeholder (Declarant)